## ALAN LOWENTHAL 47TH DISTRICT, CALIFORNIA

COMMITTEE ON NATURAL RESOURCES

CHAIR, SUBCOMMITTEE ON ENERGY & MINERAL RESOURCES

SUBCOMMITTEE FOR INDIGENOUS PEOPLES OF THE UNITED STATES

SUBCOMMITTEE ON WATER, OCEANS, & WILDLIFE

COMMITTEE ON TRANSPORTATION & INFRASTRUCTURE

SUBCOMMITTEE ON HIGHWAYS & TRANSIT SUBCOMMITTEE ON WATER & ENVIRONMENT SUBCOMMITTEE ON COAST GUARD & MARITIME



## Congress of the United States House of Representatives

Washington, DC 20515

108 CANNON HOUSE OFFICE BUILDING WASHINGTON, DC 20515 PHONE (202) 225-7924 Fax (202) 225-7926

> 275 MAGNOLIA AVENUE SUITE 1955 LONG BEACH, CA 90802 PHONE (562) 436-3828 Fax (562) 437-6434

12912 BROOKHURST STREET SUITE 360 GARDEN GROVE, CA 92840 PHONE (714) 243-4088 Fax (562) 437-6434

www.lowenthal.house.gov facebook.com/RepLowenthal twitter.com/RepLowenthal

Wednesday, April 27, 2022

The Honorable Rosa DeLauro Ranking Member Committee on Appropriations Room H-307, The Capitol Washington, D.C. 20515

The Honorable Kay Granger Chairwoman Committee on Appropriations 1036 Longworth House Office Building Washington, D.C. 20515

Dear Chair DeLauro and Ranking Member Granger:

Man Lowenthal

I am requesting \$300,000 in funding for the Mental Health Awareness and Promotion Program (MHAPP) project in fiscal year 2023. The entity to receive funding for this project is the BPSOS Center for Community Advancement, located at 13950 Milton Ave. Suite 301, Westminster, CA 92683.

Asian Americans are disproportionately undertreated, even as their burden of mental illness has continued to rise due to multiple factors. BPSOS-Center for Community Advancement (BPSOS-CCA) proposes to implement the 12-month Mental Health Awareness and Promotion Project (MHAP) to establish a Mental Health Resource and Training Center in Orange County, CA with the goal to increase access and utilization of mental health services for underserved Asian Americans (AAs).

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

Alan Lowenthal Member of Congress